

## **Oneida County 4-H Leader's Association**

**President:** Lynn Feldman

**Vice President:** Casey Rustan

**Secretary:** Taylor Payne

**Alternate Secretary:**

**Treasurer:** Mary Puestow

### **Meeting Agenda: April 28, 2025 6:30 p.m. Nicolet College**

4-H Parents, Leaders, and Youth Leaders, as well as interested citizens welcome

- Call to order
- Pledge of Allegiance and 4-H Pledge
- Roll Call and Welcome to new members and guests
- Approval of Minutes from the February meeting
- Treasurer's Report
- 4-H Coordinator's Report
- Old Business
  - Missoula Theater Program- Update
  - Community Club
  - Junior Leaders Group
  - Cultural Arts Festival-Evaluation
  - Space Camp
  - Robotics Program
  - Other
- New Business
  - Fundraising
  - State 4-H Foundation monies
  - Other
- **Next Meeting: June 23, 2025, 6:30 p.m. Nicolet College**
- Adjourn

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